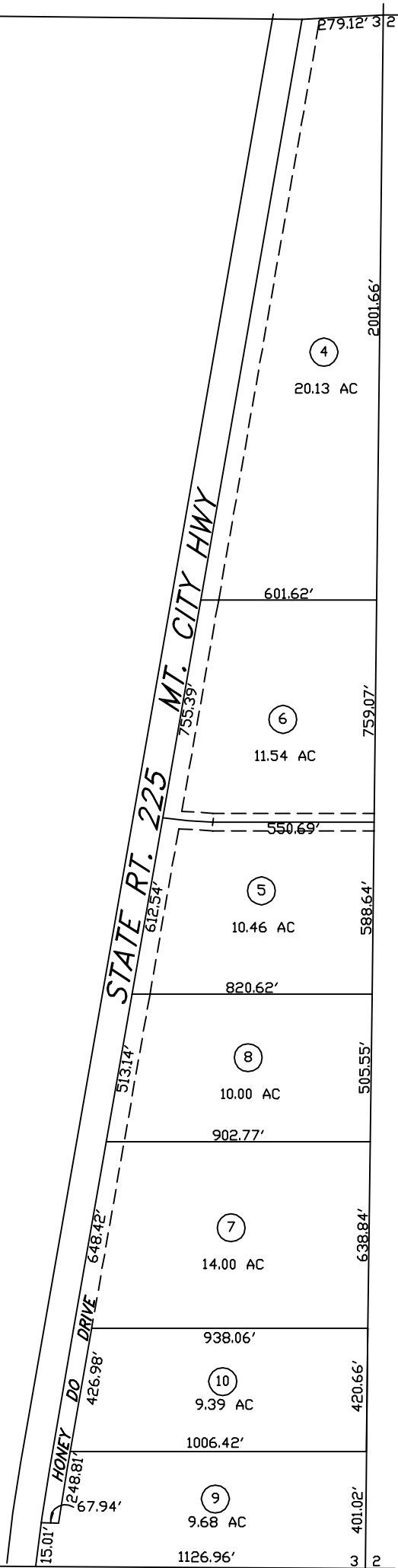


See Rural Book 5-52

5-52B

SPECIAL LANDS



1"=500'

SEC.3, TWP.35 N., RNG.54 E.

NOTE:
 Source reference is the official parcel map recorded as File #360882. Revised by File #'s 374817 & 374816.
 Last rev. 4/2004 EM

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