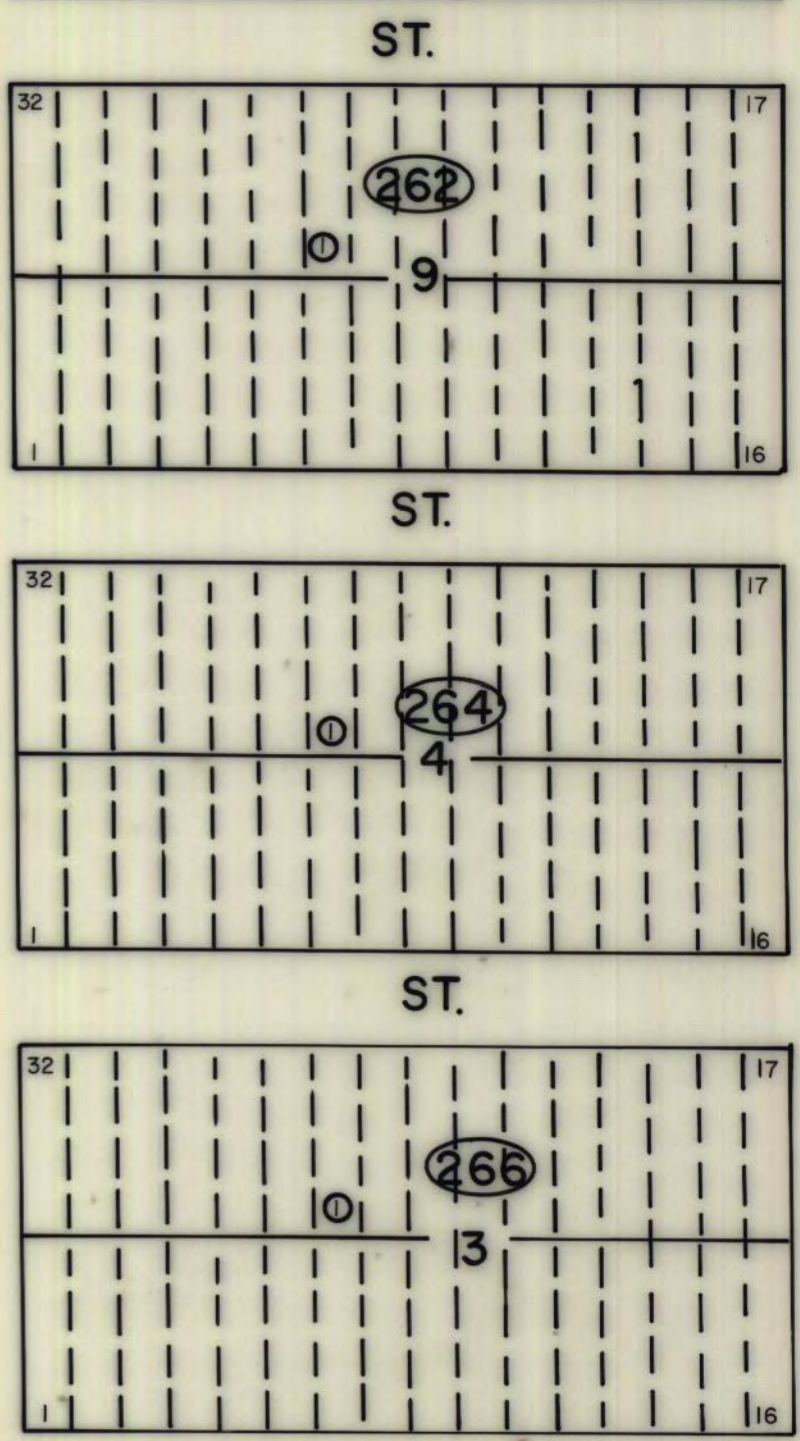
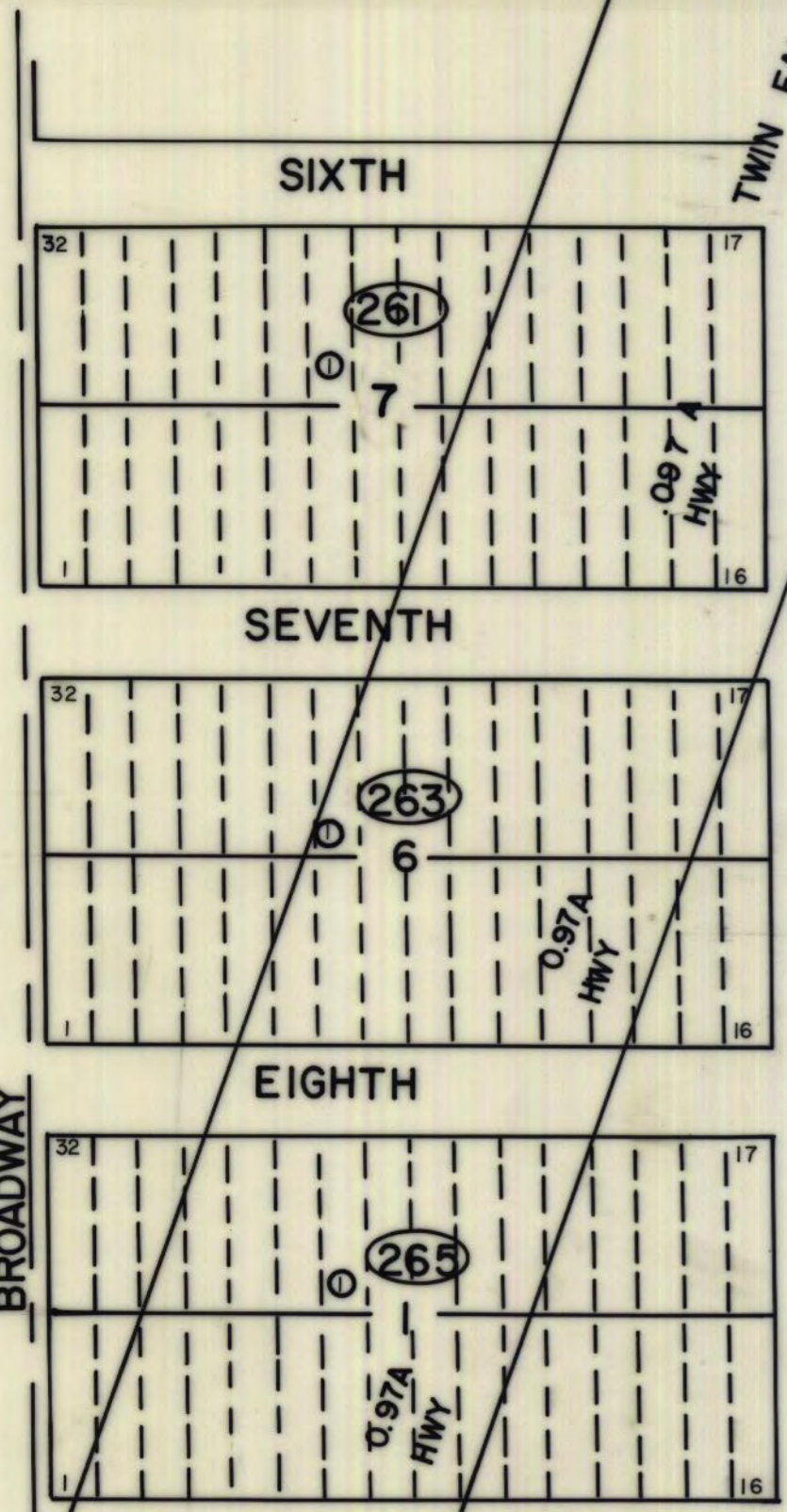


CONTACT

25



FOR THIS ACREAGE SEE RURAL BOOK 9-33-1

19



SCALE: 1" = 100'

EAST CONTACT TOWNSITE

CONTACT

POSTED BY	DATE
D. DODGE	6-12-78

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